

RESOLUTION NO. \_\_\_\_\_

## Be it Resolved by the City Council of the City of Everett:

Whereas the claims payable by check against the City of Everett for the period December 2, 2023 through December 8, 2023, having been audited and approved by the proper officers, have been paid and the disbursements made by the same, against the proper funds in payment thereof, as follows:

| <u>Fund</u>                          | <b>Department</b>        |    | <u>Amount</u> | <u>Fund</u> | <b>Department</b>              |    | Amount       |
|--------------------------------------|--------------------------|----|---------------|-------------|--------------------------------|----|--------------|
| 001                                  | City Council             |    | 86.25         | 101         | Parks & Recreation             |    | 6,358.57     |
| 002                                  | General Government       |    | 114,766.04    | 110         | Library                        |    | 52,312.33    |
| 003                                  | Legal                    |    | 13,483.29     | 112         | Community Theater              |    | 14,458.32    |
| 004                                  | Administration           |    | 6,600.00      | 119         | Public Works-Street Imporv     |    | 2,943.71     |
| 005                                  | Municipal Court          |    | 4,009.33      | 120         | Public Works-Streets           |    | 3,122.87     |
| 009                                  | Misc Financial Funds     |    | 258,279.43    | 126         | <b>MV-Equipment Replacemer</b> |    | 11,979.10    |
| 010                                  | Finance                  |    | 86.25         | 130         | Develop & Const Permit Fee     |    | 48.04        |
| 021                                  | Planning & Community Dev |    | 357.15        | 146         | Property Management            |    | 8,372.21     |
| 024                                  | Public Works-Engineering |    | 146,668.05    | 148         | Cum Reserve-Parks              |    | 56.48        |
| 030                                  | Emergency Management     |    | 178.57        | 152         | Cum Reserve-Library            |    | 220.00       |
| 031                                  | Police                   |    | 38,154.44     | 153         | Emergency Medical Service:     |    | 105,920.70   |
| 032                                  | Fire                     |    | 1,325.00      | 155         | Capital Reserve Fund           |    | 4,079.00     |
| 038                                  | Facilities/Maintenance   |    | 419.73        | 156         | Criminal Justice               |    | 14,440.34    |
|                                      |                          |    |               | 303         | PW Improvement Projects        |    | 122.55       |
|                                      | TOTAL GENERAL FUND       | \$ | 584,413.53    | 336         | Water & Sewer Sys Improv       |    | 768,396.08   |
|                                      |                          |    |               | 354         | Parks Capital Contruction      |    | 31,640.43    |
|                                      |                          |    |               | 401         | Public Works-Utilities         |    | 114,646.42   |
|                                      |                          |    |               | 402         | Solid Waste Utility            |    | 134.89       |
|                                      |                          |    |               | 425         | Public Works-Transit           |    | 34,599.13    |
|                                      |                          |    |               | 430         | Everpark Garage                |    | 433.05       |
|                                      |                          |    |               | 440         | Golf                           |    | 19,215.20    |
|                                      |                          |    |               | 450         | Snoh River Regional Water      |    | 350.00       |
|                                      |                          |    |               | 501         | MVD-Transportation Service     |    | 89,304.03    |
|                                      |                          |    |               | 503         | Self-Insurance                 |    | 1,748.02     |
|                                      |                          |    |               | 505         | Computer Reserve               |    | 53,559.15    |
|                                      |                          |    |               | 637         | Police Pension                 |    | 1,462.42     |
|                                      |                          |    |               | 638         | Fire Pension                   |    | 1,462.41     |
|                                      |                          |    |               | 661         | Claims                         |    | 115,079.04   |
|                                      |                          |    |               | 665         | Other Special Agency Funds     |    | 46,923.25    |
|                                      |                          |    |               | 670         | Custodial Funds                |    | 28,150.46    |
| Sm R. Zoho                           |                          |    |               |             | TOTAL CLAIMS                   | \$ | 2,115,951.73 |
| Councilperson introducing Resolution |                          |    |               |             |                                |    |              |
|                                      |                          |    |               |             |                                |    |              |

Passed and approved this \_\_\_\_\_\_day of \_\_\_\_\_\_ day of \_\_\_\_\_\_ , 2023

Bada Joniph

Council President

## RES 7965\_Claims Payable Dec 2, 2023 - Dec 8, 2023

## **Final Audit Report**

2023-12-22

| Created:        | 2023-12-21                                   |
|-----------------|--|
| Ву:             | Ashleigh Scott (AScott@everettwa.gov)        |
| Status:         | Signed                                       |
| Transaction ID: | CBJCHBCAABAAngF2ki_fn9xOZOk59Ali7wTkSQcLzFYh |

## "RES 7965\_Claims Payable Dec 2, 2023 - Dec 8, 2023" History

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